STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,713 -00-00
LEASE NAME Anna White
WELL NUMBER 1

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.
ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202
PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 05/28/93 (date)
by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From surface</th>
<th>To 8-5/8&quot;</th>
<th>Size 298'</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sacks 2200', 100 sacks 1540', 20 sacks 350', 10 sacks 40', 15 sacks rat hole, 60/40 poz, 6% Gal. JC: 2:45am 05/28/93 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.
STATE OF Kansas COUNTY OF Sedgwick ss.

Ritchie Exploration, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeff O. Christen
(Address) 125 N. Market, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 28th day of June 1993

LISA THIMMESCH
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 8-24-05

My Commission Expires:

Form CP-4
Revised 05-88