WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-065-22664 - 00-01

LEASE NAME PARKER B Wichita, KS

67202 TYPE OR PRINT WELL NUMBER 1

NOTICE: Fill out completely and return to Cons. Div. office within 30 days

4950 Ft. from S Section Line
330 Ft. from E Section Line

LEASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606

COUNTY GRAHAM

Date Well Completed 3/8/92

Character of Well OIL (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 6/7/02

Plugging Completed 6/7/02

The plugging proposal was approved on 6/7/02 (date)

by PAT STAAB w/KCC Hays, KS.

Is ACO-1 filed? YES If not, is well log attached? NO

Producion Formation LKC Depth to Top 3770 Bottom 3850A TD 3960' PBTD3916

Show depth and thickness of all water and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

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<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged well as follows: Down 8 5/8" pumped 15 sxs 60/40 poz 10% gel, max press#300 ISIP200#. Down 5 1/4" csg pumped 305 sxs 60-40 poz 10% gel, 700# hulls, max press 700#, ISIP600#. Well P/A. Witnessed and approved by Pat Staab w/ KCC

Name of Plugging Contractor Murfin Drilling Company, Inc.

License No. 30606

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 

(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this _10_ th day of June, 2002

Notary Public - Barbara J. Dodson

My Commission Expires: 12/16/93 Form CP-4 Revised 05-88

BARBARA J. DODSON
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 12-16-93