STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner_______Harden Drilling Co._________Address_______Drawer 439 Tulsa Okla.____
Lease (Farm Name)__________________________Well No.____1____

Well Location NW/NE Sec. 32 Twp. 7 Rge. (E) 24 (W)

County______Graham Field Name (if any)_____________________

Total Depth____4322 Oil__Gas__Dry Hole Dry hole

Was well log filed with application?____If not, explain:__________________________

Well completed as dry hole in Arbuckle lime.______________________________

Date and hour plugging is desired to begin____3/27/55 10:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner____W.J. Prather

Box 436____Address____Lyona Kansas____

Plugging Contractor____Harden Drilling Co.____

Plugging Contractor's License No.______________________________

Address____Drawer 489 Tulsa Okla.______________________________

Invoice covering assessment for plugging this well should be sent to_____________________

Harden Drilling Co.______Address____Drawer 489 Tulsa Okla.______

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
APR-8, 1955
APR-8, 1955

PLUGGING
FILE SEC. 32 T 7 R 24 W
BOOK PAGE 107 LINE 29

APPLICANT OR ACTING AGENT
Date____3-20-55____
STATE OF KANSAS
State Corporation Commission
Conservation Division
Wichita 2, Kansas
March 29, 1935
211 N. Broadway

Well No. 1
Lease Clubb
Description NW1/4 NE32-7-24N
County Graham
File No. 107-25

Hersdon Drilling Co.
Box 636
Lyons, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
Conservation Division

BY: J. P. Roberts

cc: District Plugging Supervisor