NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Murfin - Rains & Williamson  Suite 617 Union Center Building

1. Operator_________________________ Address_________________________
2. Lease name_______________________ Well No._______________________
   Barnett ___________________________ County_______________________
3. Well Location____________________ Sec.__________________________
   SE SW SW ________________________ Township_____________________
   330 ______________________________ Range_______________________
4. Well to be drilled_________________ ft. from nearest lease line.
5. Drilling Contractor________________ Address_________________________
   Murfin Drilling Company ___________ Union Center, Wichita, Kansas
6. Type of equipment: Rotary□ Cable Tool□. Approx. date operation to begin ________
   ________ 1958
7. Well to be drilled for Oil□ Gas□ Disposal□ Input□ Estimated Total Depth of Well
   ________ ft.
8. Depth of deepest fresh water well within one mile of location ft. If none exist, write NONE.
9. Ground elevation at location is approx. ________ ft. higher or ________ ft. lower than
ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location ________ ft. If none exist, write NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into
consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
tect all fresh water zones is ________ ft. and operator agrees to set surface pipe at this location to a depth of not less than
   ________ ft. Alternate 1 □ Alternate 2 □

REMARKS:

Signature of Operator_________________________

27.2390.2-S-34-19 1-56-10M
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(If preferred, mail in envelope)