TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API number: **15-065-22,690-00-00**

SE SE SE 1/4 SEC. 03, 07 S, 23 W
330 feet from S section line
330 feet from E section line

Operator license# 5058
Operator: **Griggs Oil, Inc**
Address: **107 North Market**
          **Suite 800**
          **Wichita, Kansas 67202**

Lease **Fountain** well #B-1
County **Graham**
Well total depth 3885 feet
Conductor Pipe: ___ inch @ ___ feet
Surface pipe 8 5/8 Inch @ 208 feet

Aband. oil well ___, Gas well ___, Input well ___, SWD ___, D & A X

Plugging contractor: **Abercrombie RTD**
License# **5422**
Address: **Wichita, Kansas**

Company to plug at: Hour: ___ Day: ___ Month: ____ Year: ___

Plugging proposal received from: **Harold Maley**

Company: **Abercrombie RTD**

Phone: __________

Were: Spot plugs through drill pipe w/ heavy mud between all plugs.

1st plug @ 2065 feet with 25 sacks Rat hole: 15 sacks

2nd plug @ 1300 feet " 100 " Mousehole: ___ sacks

3rd plug @ 250 feet " 40 "

4th plug @ 40 feet " wiper plug & 10 sx.

5th plug @ ___ feet "

Plugging Proposal Received by: **David K. Wann**

Plugging operations attended by agent? All[ ], Part[ ], None[X]


Actual plugging report: Hole reported plugged as above.

Order 190 sx 60/40 pozmix w/ 6% gel and 2 sx celloflake or flowcel.

Remarks: Elevation: **2121** GL, Anhydrite depth: **1449 - 1480** feet
Anhy. plug: **YES** Dakota plug: **YES** Bottom hole plug in place: **NO**
Plugged through drill pipe: **YES**
Did NOT penetrate Arbuckle, cemented by **Allied Cementing**.

I did[ X ] not[ ] observe the plugging.

David K. Wann P.I.R.T. II
(agent)

Form CP-2/3

**INVOICED**

**DATE** 10-2-92
**INV. NO.** 36308