STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham
SEC. 2
TWP. 75 RGE. 23 W/E/N

Location as in quarters or footage from lines:
NE SW NE

Lease Owner F & M Oil Co., Inc.
Lease Name ENDOWMENT 'A'
Well No. 1
Office Address 422 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 12/14/82
Application for plugging filed 12/14/82
Plugging commenced 12/14/82
Plugging completed 12/14/82
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top bottom T.D. 3910'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each plug set.

- Set 1st plug @ 2100' with 20 sx.
- Set 2nd plug @ 1350' with 100 sx.
- Set 3rd plug @ 250' with 40 sx.
- Set 4th plug @ 40' Sol. Bridge with 10 sx.
- 10 sx. in Rathole. 50-50 possmix, 6% gel, 3% c.c.
- Plug was down @ 5:30 a.m., 12/14/82.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas
COUNTY OF Sedgwick

Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature)
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of Dec., 1982

My Commission expires: 7-13-85

Notary Public

DEC 30 1982

Wichita, Kansas

STATE OF KANSAS