STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER  15-065-22,690  
LEASE NAME  Fountain B

WELL NUMBER  #1

330'  Ft. from S Section Line  
330'  Ft. from E Section Line

SEC.  3  TWP. 75 S  RGE. 23 (E)or(W)

COUNTY  Graham

Date Well Completed

Plugging Commenced  9-15-92

Plugging Completed  9-15-92

The plugging proposal was approved on  9-15-92  
by  David Wann  
(KCC District Agent's Name).

Is ACO-1 filed?  NO  If not, is well log attached?  

Producing Formation  LKC  Depth to Top  Bottom  T.D. 3885'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
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<th>Size</th>
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<td></td>
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<td></td>
<td>8 5/8''</td>
<td>208'</td>
<td>None</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Fill w/heavy mud; set 1st plug @ 2065'-1965' w/25 sx; 2nd plug @ 1300'-900' w/100 sx; 3rd plug @ 250'-90' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; total 190 sx 60-40 powmix 6% gel 2 sx celoflake.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor  Abercrombie RTD, Inc.  
License No.

Address  150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:  Griggs Oil, Inc.

STATE OF  Kansas  
COUNTY OF  Sedgwick

Jack K. Wharton  (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)  Jack K. Wharton

(Address)  150 N. Main, Suite 801, Wichita, KS 67202

My Commission Expires:  March 22, 1993

ANGELA WOODARD  
State of Kansas  
My Appt. Exp. Mar. 20, 1993

SUBSCRIBED AND SWORN TO before me this 16th. day of September, 1992

Angela Woodard  
Notary Public