STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas  67202

WELL PLUGGING RECORD  
K.A.R. 82-3-117

API NUMBER 15-065-227630000  
LEASE NAME Ft. Hays

WELL NUMBER  #3  
990 Ft. from S Section Line  
990 Ft. from S Section Line  
SEC. 2  TWP. 7  RGE. 23 66  
COUNTY Graham

Date Well Completed 1/25/96  
Plugging Commenced 1/25/96  
Plugging Completed 1/25/96

LEASE OPERATOR Northern Lights Oil Co., L.P.  
ADDRESS P. O. Box 164, Andover, KS  67002  
PHONE# (316) 733-1515 OPERATORS LICENSE NO. 5474

Character of Well D&A  
(Oil, Gas, D&A, Input, Water Supply Well)  
The plugging proposal was approved on 1/25/96 (date)  
by Hubert Deines (KCC District Agent’s Name).

Is ACO-1 filed? yes  
If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3915 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS  
CASING RECORD

<table>
<thead>
<tr>
<th>Formation Surface</th>
<th>Content</th>
<th>From 266′</th>
<th>To 0′</th>
<th>Size 8-5/8′</th>
<th>Put in 266′</th>
<th>Pulled out</th>
<th>None</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged with 200 sacks 60/40 Pozmix, 6½ gel, 1/4# closeal per sack as follows: 25 sx @ 2115′, 100 sx @ 1350′, 40 sx @ 320′, 10 sx @ 40′, 15 sx rathole, 10 sx mousehole. P.D. @ 1:00 a.m. 1/25/96.

(If additional description is necessary, use BACK of this form).

Name of Plugging Contractor Mallard JV, Inc.  
License No. 4958  
Address P. O. Box 1009, McPherson, KS  67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Northern Lights Oil Co., L.P.

STATE OF Kansas  
COUNTY OF Butler

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)  
(Address) P.O. Box 164, Andover, KS 67002

SUBSCRIBED AND SWORN TO before me this 8th day of Feb., 1996

Notary Public

My Commission Expires:  
JANICE S. HALL  
REVISED 05-88