STATE OF KANSAS
STATE CORPORATION COMMISSION - CONSERVATION DIVISION
245 North Water
Wichita, Kansas 67202

DATA AND AFFIDAVIT

(On Cementing in Surface or Drive Pipe and required by Rule 82-2-123 of the Commission for compliance with Section 55-136, 55-137 and 55-138, 1947 Supplement to G.S. Kansas 1935)

LEASE OWNER: A. Scott Ritchie
OFFICE ADDRESS: 125 N. Market, #950, Wichita, KS 67202

LEASE NAME: CHRISTINE GRIFFITH "C"  WELL NO.: 1  COUNTY: Graham

EXACT SPOT LOCATION 440' FNL & 440' FNL  SEC. 20  TWP. 7S  RGE. 22W

CONTRACTOR: Murfin Drilling Company
OFFICE ADDRESS: 617 Union Center Bldg., Wichita, KS 67202

Drilled with ( ) or ( Rotary ) tools: Date pipe set: 8-2-80

SURFACE HOLE DATA
Size of Hole: 12"  Csg. (# used) or (used) Size: 8-5/8" Wt: 23-28#
Depth: 161'  Where set: 161'

METHOD OF CEMENTING
Cement: Amount and kind: 125 sx, of Quickset
Method: (By Service Co., Pump, Tog., etc.) Service Company
Est. Height Cement behind pipe: to surface

GROUND WATER INFORMATION
Depth to bottom of lowest fresh water producing stratum

Name of lowest fresh water producing stratum
Surface elevation of well

ADDITIONAL INFORMATION
(Additional information may be submitted on separate sheet)

AFFIDAVIT

STATE OF KANSAS, COUNTY OF SEDGWICK SS,
I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company, being first duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Subscribed and sworn to before me on this 18th day of August 1980

My Commission Expires: May 21, 1983

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt Exp. 5/12/19