Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267-3241 Operator License #: 30606

Type of Well: Oil Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 9/21/05 (Date)

by: David Williams (KCC District Agent’s Name)

API Number: 15-195-21737-00-00

Well Number: 4

Spot Location (QQQQ): NW - NW - SW - 2310

Feet from □ North / □ South Section Line

4950 Feet from □ East / □ West Section Line

Sec. 23 Twp. 11 S. R. 22 □ East □ West

County: Trego

Date Well Completed: 7/85

Plugging Commenced: 11/30/05

Plugging Completed: 11/30/05

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describes in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RU Allied Cementing: Pumped 150 sx 60/40 Pozmix, 10% gel, 300# hulls to circ cement to surface. TOH w/tbg. Tied onto 4 1/2" casing. Pumped 50 sx 200# hulls, max press 500#, ISIP 400#. Tied onto 8 5/8" casing. Pumped 10 sx 150# max press, 150# ISIP. Plugged @ 11:30 am. Witnessed by Rich Williams w/KCC.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202