WELL PLUGGING RECORD

Graham County, Sec. 32, Twp. 7, Rge. (E) 22 (W)
Location as "NE/CNWESW" or footage from lines NW SE SE
Lease Owner: Morris Strin
Lease Name: Morris Well No. 2
Office Address: 910 Union Natl. Bank Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed: 1-3-53 19
Application for plugging filed: 1-3-53 19
Application for plugging approved: 1-3-53 19
Plugging commenced: 1-3-53 19
Plugging completed: 1-3-53 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production: Yes
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well: Eldon Petty
Producing formation: Depth to top: 175' Bottom: Total Depth of Well: 3787' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
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<tbody>
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<td></td>
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<td>8 5/8</td>
<td>122</td>
<td>0</td>
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</tbody>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 120, 1/2 sack hulls, 15 sacks cement, Set 2nd plug @ 40, 1/2 sack hulls, 10 sacks cement,

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Murfin Drilling Co.
Address: 910 Union Natl. Bank Bldg., Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)
Wichita, Ks.
(Address)

Subscribed and sworn to before me this 30th day of January, 1953.

Notary Public.

My commission expires: 6-4-55
-30-55 2-55-59M
WELL LOG

COMPANY: Morris Sitrin
FARM: Morris
NO. 2

TOTAL DEPTH: 3787
COMM. 12-19-52
COMP. 1-3-53
SHOT OR TREATED: Murfin Drilling Co.
ISSUED:

CASING:
20 10
15 8
12 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

120 sand-shale
735 shale-shells
920 clayd-shells
1350 shale-shells
1810 red bed-sand
1845 Anhydrite
1977 shale
2479 lime-shale
2625 shale-shells
3460 shale-lime
3740 lime
3780 shale-lime
3787 Cong.

Tops - R. B. Lans, 3436
Charly Congl. 3778
T.D. 3787

State of Kansas

County of Sedgwick

W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #2 Morris well.

My Commission Expires: 6-4-55

Helen Parke
NOTARY PUBLIC