WELL PLUGGING RECORD

Graham County, Sec. 32, Twp. 7S, Rge. 22. (W) NE SE NW
Location as "NE/CN/WK/SW" or footage from lines.
Lease Owner: Murfin Drilling Company
Lease Name: Hansen
Office Address: 617 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole
Date well completed: September 17 70
Application for drilling filed: September 17 70
Application for drilling approved: September 17 70
Drilling commenced: September 17 70
Drilling completed: September 17 70
Reason for abandonment of well or producing formation: Dry Hole

If a producing well is abandoned, date of last production: 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Bill Nichols
Producing formation: Depth to top: Bottom: Total Depth of Well: Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>261'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug @ 975' w/70 sacks
2nd Plug @ 285' w/25 sacks
3rd Plug @ 40' w/10 sacks

STATE OF Kansas
COUNTY OF Sedgwick

James R. Daniels
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)
James R. Daniels
617 Union Center, Wichita, Kansas
(Address)

Witnia V. Brookes
Notary Public.

Signature:
Witnia V. Brookes
Commission expires: February 7, 1971

STATE CORPORATION COMMISSION
Mail or Deliver Report to Conservation Division
212 No. Market
Wichita, Kansas

Form CP-4
15-065-20348-87-00

RECEIVED
STATE CORPORATION COMMISSION
OCT 7 1970

CONSERVATION DIVISION
Wichita, Kansas

10/27/70
WELL LOG

COMPANY: Murfin Drilling Company

FARM: Hansen

LIG. No.: 16

TOTAL DEPTH: 3475'

COMM.: 9-12-70

COMP.: 9-16-70

SHOT OR TREATED: Murfin Drilling Company

TABLE OF FORMATIONS:

<table>
<thead>
<tr>
<th>Depth</th>
<th>Formation</th>
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<tbody>
<tr>
<td>40</td>
<td>Clay</td>
</tr>
<tr>
<td>90</td>
<td>Sand and shale</td>
</tr>
<tr>
<td>1840</td>
<td>Shale</td>
</tr>
<tr>
<td>1874</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>2365</td>
<td>Shale</td>
</tr>
<tr>
<td>3375</td>
<td>Lime and shale</td>
</tr>
<tr>
<td>3475</td>
<td>Lime</td>
</tr>
<tr>
<td>3475</td>
<td>Total Depth</td>
</tr>
</tbody>
</table>

FIGURES INDICATE BOTTOM OF FORMATIONS

ELEVATION: 2205 GL

PRODUCTION: 2210 KB

D & A

STATE CORPORATION COMMISSION
OCT 7, 1970
CONSERVATION DIVISION
Wichita, Kansas

10/3/70

State of Kansas
County of Sedgwick

James R. Daniels

of the Murfin Drilling Company

Subscribed and sworn to before me this 6th day of October, 1970.

James R. Daniels

Notary Public

February 7, 1971

Wilma V. Broeks