WELL PLUGGING RECORD
K.A.R.-82-3-117
API NUMBER 15-065-22,101
LEASE NAME WORCESTER 'B'
WELL NUMBER 1
FT. FROM S SECTION LINE
FT. FROM E SECTION LINE
SEC. 32 TWP. 7S RGE. 22 (E)or(W)
COUNTY Graham
DATE WELD COMPLETED 11/20/84
PLUGGING COMMENCED 11/20/84
PLUGGING COMPLETED 11/20/84
YES

LEASE OPERATOR Vincent Oil Co.
ADDRESS 125 N. Market, Suite #1110, Wichita, KS 67202
PHONE# (316)-262-3573 OPERATORS LICENSE NO. 5004

Character of Well DRY

(Oil, Gas, D&A, SWD, input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? David Wann

Which KCC/KDHE Joint Office did you notify? YES

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation ___________ Depth to Top ___________ Bottom ___________ T.D. 3850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>w/20 sx.</td>
<td>340'</td>
<td>3810'</td>
<td>50-50 pozmix, 6% gel, 3% c.c.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>w/20 sx.</td>
<td>40'</td>
<td>1860'</td>
<td>Sol. Bridge w/10 sx. Plug down 7:30 a.m., 11/20/84.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>w/100 sx.</td>
<td>10'</td>
<td>1110'</td>
<td>in Rathole.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

State of Kansas
COUNTY OF Sedgwick

Jack L. Partridge, Vice President

(Employee of Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge, Vice Pres.

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of November, 1984

My Commission Expires: 7-13-85

Notary Public
Elizabeth G. Tait