<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Gun Bbl.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4771</td>
<td>200</td>
<td>1</td>
<td>374</td>
<td>2635</td>
<td>525</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Settling Tank</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>104.4</td>
<td></td>
<td></td>
<td></td>
<td>86.3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>78.06</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Well Data**

- **Top Prod. Horizon**: 3135
- **Pt. Total Depth**: 3451-98
- **3140**: Ft.
- **Perforations**: 3135 to 3140
- **Size of Casing**: Received State Corporation Commission 4 1/2
- **Set at**: 3278 Ft.
- **Size of Tubing**: Jul 12 1983 8 1/2
- **Set at**: 3142 Ft.
- **Size of Pump**: Type: 8954X
- **Gravity of Oil**: 35
- **Temp**: 68.6
- **Percentage of Water**: N/A
- **Acid**: 500 gal. Date: 5/2/83

**Test Data**

- **Temporary**:  
- **Permanent**:  
- **Field**:  
- **Special**:  
- **Flowing**:  
- **Swabbing**:  
- **Pumping**:  

**Length of Stroke**: 48 In. S. P. M. 8

**Pretest Information**

- **Hours Pumped**: 244

**Well Location**

- **Bible, Produced**:  
- **Tank Tables Used**: Est. 1

**Checked by**:  

---

Seals and Uses:

WITNESSING: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

- **Gauge Witnesses**
  - Opening Gauge: Earl Cooper
  - Closing Gauge: Jeanette F. McFarren

Send ORIGINAL WHITE COPY to OFFICE. Give PINK to PRODUCER. BLUE to last OFFSET WITNESS. YELLOW retained by GAUGER.—REPORT FULLY ANY INCOMPLETE POTENTIAL.