TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator  A. Scott Ritchie
   Address  Suite 950 - 125 N. Market
   City-State  Wichita, KS  Zip Code 67202

2. Contractor  Murfin Drilling Company
   Address  617 Union Center
   City-State  Wichita, KS  Zip Code 67202

3. Type of Equipment: Rotary:  X  Air:  Gas:  SWD:  Input:  
4. Well to be Drilled for: Oil:  X  Gas:  SWD:  Input:  
6. Depth of Deepest Fresh Water within 1 mile  70 ft.
7. Depth of Municipal Water Well within 3 miles  none ft.
8. Depth to Protect all Fresh Water (Table 1)  550 ft.
9. Amount of Surface Casing to be set  130+ ft.
10. Alternate No. 1  Alternate No. 2  X

REMARKS: Check #36357 in the amount of $40.00 is enclosed.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator  F. Judson Hipps

F. JUDSON HIPPS FOR A. SCOTT RITCHIE
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)