STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 30 TNP. 7S RGE. 22W E/W
Location as in quarters or footage from lines:
1610' FEL 1030' FNE NE/4

Lease Owner Graham-Michaelis Corp.
Lease Name WEBB
Well No. 1-30
Office Address 801 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed August 13, 1981
Application for plugging filed August 13, 1981
Plugging commenced August 13, 1981
Plugging completed August 13, 1981

Reason for abandonment of well or producing formation: No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Gilbert Balthazar
Producing formation Depth to top bottom: T.D. 3815'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Content From To Size Put in Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 950' with 60 sx.
Set 2nd plug @ 300' with 40 sx.
Set 3rd plug @ 40' with 10 sx.
5 sx. in Rathole, 50-50 Pozmix, 62 Gal.

Plug was down @ 9:15 p.m., 8/13/81.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)
801 Union Cntr., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of August, 1981

My Commission expires: 7-13-85
<table>
<thead>
<tr>
<th>OPERATOR:</th>
<th>Graham-Michaelis Corp.</th>
</tr>
</thead>
<tbody>
<tr>
<td>CONTRACTOR:</td>
<td>Abercrombie Drilling, Inc.</td>
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<tr>
<td>WELL NAME:</td>
<td>WEBB #1-30</td>
</tr>
<tr>
<td>LOCATION:</td>
<td>1610' FEL 1030' FNL NE/4, Sec. 30-7S-22W, Graham County, KS</td>
</tr>
<tr>
<td>SPUD DATE:</td>
<td>7/25/81</td>
</tr>
<tr>
<td>COMPLETION DATE:</td>
<td>8/13/81</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Depth</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>0</td>
<td>Shale &amp; Sand</td>
</tr>
<tr>
<td>316</td>
<td>Shale</td>
</tr>
<tr>
<td>991</td>
<td>Shale &amp; Sand</td>
</tr>
<tr>
<td>1804</td>
<td>Anhydrite</td>
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<tr>
<td>1836</td>
<td>Shale</td>
</tr>
<tr>
<td>2857</td>
<td>Shale &amp; Lime</td>
</tr>
<tr>
<td>3243</td>
<td>Lime &amp; Shale</td>
</tr>
<tr>
<td>3410</td>
<td>Shale &amp; Lime</td>
</tr>
<tr>
<td>3540</td>
<td>Lime</td>
</tr>
<tr>
<td>3660</td>
<td>Conglomerate &amp; Lime</td>
</tr>
<tr>
<td>3756</td>
<td>Conglomerate &amp; Dolomite</td>
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<tr>
<td>3815</td>
<td>Rotary Total Depth</td>
</tr>
</tbody>
</table>

Spud hole @ 5:15 p.m., 7/25/81. Drilled 316' of a 12k" hole. Ran 7 joints of new 23# casing set @ 314' RTD. Cemented with 230 sx. of common 3% c.c., 2% gel. Cement did circulate. Plug was down @ 10:00 p.m., 7/25/81.

3815' RTD. Set 1st plug @ 950' with 60 sx. Set 2nd plug @ 300' with 40 sx. Set 3rd plug @ 40' Solid Bridge with 10 sx. 5 sx. in Rathole, 50-50 posmix, 6% gel. Plug was down @ 9:15 p.m., 8/13/81.

SAMPLE TOPS:

- Anhydrite 1804'
- B/ Anhydrite 1836'

STATE OF KANSAS  )
COUNTY OF SEDGWICK ) SS

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the WEBB #1-30, 1610' FEL 1030' FNL NE/4, Sec. 30-7S-22W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: [Signature]

Jack L. Partridge, Vice Pres.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 18th day of August, 1981.

[Notary Public Seal]

Elizabeth G. Terry
NOTARY PUBLIC