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KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

API # 15 - 163-01,636 - 00-00
(Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,
indicate original spud or completion date 1-16-64

Well Operator: American Warrior, Inc.
Address: P. O. Box 399
City: Garden City
State: Kansas Zip Code: 67846 Contact Phone: (620) 275 - 2963
Lease: Hilgers Well #: 1 Sec. 13 Twp. 9S S. R. 19

C . SE . SE . NE Spot Location / QQQQ County: Rooks

2970 Feet (in exact footage) From [ ] North / [ ] South (from nearest outside section corner) Line of Section (Not Lease Line)
330 Feet (in exact footage) From [ ] East / [x] West (from nearest outside section corner) Line of Section (Not Lease Line)

[ ] SWD Docket # [ ] ENHR Docket #

Conductor Casing Size: Set at: Cemented with:
Set at: 234’ Cemented with: 150 sx Sacks
Cemented with: 150 SX Sacks

Surface Casing Size: 8-5/8”
Production Casing Size: 5-1/2”
Set at: 3543’

List (ALL) Perforations and Bridgeplug Sets: 3543’ TO 3545’ OH Arbuckle

Anhydrite Depth: (Stone Corral Formation)

Condition of Well: [ ] Good [x] Poor [ ] Casing Leak [ ] Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC instruction

Is Well Log attached to this application as required? [ ] Yes [x] No Is ACO-1 filed? [ ] Yes [x] No

If not explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et, seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Joe Smith
Address: P.O. Box 399
City / State: Garden City, KS 67846

Plugging Contractor: Swift Services, Inc. (Company Name)
Address: N. Highway 283, Ness City, KS 67560
KCC License #: 32382
Phone: (785) 798 - 2300

Date 12-22-05 Proposed Date and Hour of Plugging (if known): ASAP 12-22-2005 Plugging

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Authorized Operator / Agent: [Signature]

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202