KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Mai Oil Operations, Inc.
Address: PO Box 33, Russell KS 67656
Phone: (785) 483-2169 Operator License #: 5259

Type of Well: Oil
Docket #: (Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic; Other)
(If SWD or ENHR)
The plugging proposal was approved on: (Date)
by: Deines (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

| Depth to Top | Bottom | T.D.
<table>
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Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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</thead>
<tbody>
<tr>
<td>Formation Content From To</td>
<td>Size Put In Pulled Out</td>
</tr>
<tr>
<td>8 5/8</td>
<td>401' 2200'</td>
</tr>
<tr>
<td>5 1/2</td>
<td>3519' 2200'</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.
Sand at 3350', bale 5 sacks; rip 2430' & 2200', pull to 1700', pumped 115 sacks & 3 hulls; pull to 880', pumped 40 sacks & 1 hull; pull to 450', pump 30 sacks & 1 hull; pull to 200', circulate with 30 sacks.

Re: RECEIVED

Name of Plugging Contractor: Quality Well Service, Inc.
Address: 401 West Main, Lyons, KS 67554
License #: 31925

Name of Party Responsible for Plugging Fees: Mai Oil Operations, Inc.
State of Kansas: Russell, ss.

Allen Bangert (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Allen Bangert
(Address) P.O. Box 33, Russell KS 67656

SUBSCRIBED and SWORN TO before me this 10th day of January 2006.

SUSAN TOMASINO
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202