TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399 GARDEN CITY, KS 67846

API Well Number: 15-025-20264-00-00
Spot: SENWNW Sec/Twnshp/Rge: 11-35S-22W
4290 feet from S Section Line, 4290 feet from E Section Line
Lease Name: VW HARMON Well #: 1
County: CLARK Total Vertical Depth: 5800 feet

<table>
<thead>
<tr>
<th>String</th>
<th>Size</th>
<th>Depth (ft)</th>
<th>Pulled (ft)</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>CIBP</td>
<td>5660</td>
<td></td>
<td></td>
<td>WITH 2 SX CMT</td>
</tr>
<tr>
<td>PROD</td>
<td>5.5</td>
<td>5796</td>
<td>3150</td>
<td>UNKNOWN</td>
</tr>
<tr>
<td>SURF</td>
<td>8.625</td>
<td>650</td>
<td></td>
<td>UNKNOWN</td>
</tr>
</tbody>
</table>

Well Type: GAS UIC Docket No: Date/Time to Plug: 12/16/2005 3:30 PM
Plug Co. License No: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665
Proposed Plugging Method: CIBP @ 5660' WITH 2 SX CMT. PLUG AT 1050' WITH 15 SX GEL & 50 SX CMT. PLUG AT 680' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 12/16/2005 5:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:
CIBP @ 5660' WITH 2 SX CMT. 1ST PLUG AT 1050' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 680' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

Perfs:

<table>
<thead>
<tr>
<th>Top</th>
<th>Bot</th>
<th>Thru</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>5727</td>
<td>5733</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5714</td>
<td>5718</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.
Plugged through: CSG

District: 01

[Signature]
Signed : Eric MacLaren
(TECHNICIAN)

[Stamp] RECEIVED
DEC 30 2005
KCC Dodge City

[Stamp] INVOICED
DATE: 1-4-06
M# 2006060942