Lease Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267-3241 Operator License #: 30606

Type of Well: Oil
Docket #: (Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 10/6/05 (Date)
by: David Williams (KCC District Agent's Name)

Is ACO-1 filed? ☑ Yes ☐ No If not, is well log attached? ☑ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)
3858-3868 Depth to Top: ☑ Yes ☐ No Bottom: ☑ Yes ☐ No T.D.

API Number: 15 - 195-21822-00-00
Lease Name: Hillman
Well Number: 6
Spot Location (QQQQ): SE - NW - SW - 1650
Foot from ☑ North ☐ South Section Line
Foot from ☑ East ☐ West Section Line
Sec. 23 Twp. 11 S. R. 22 ☑ East ☐ West
County: Trego

Date Well Completed: 12/85
Plugging Commenced: 12/1/05
Plugging Completed: 12/1/05

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>Surface</td>
<td>260</td>
<td>8 5/8</td>
<td>260</td>
<td>1&quot;</td>
<td>0</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
<td>3946</td>
<td>4 1/2</td>
<td>3946</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RU Allied Cementing: Tied onto tubing. Pump 120 sx 60/40 Poz. 10% gel, 300# hulls to circulate cement to surface. TOH w/tbg. Tied onto 4 1/2" casing. Pumped 65 sx & 150# hulls, 1500# max pressure, 1000# ISIP. Tied onto 8 5/8" csg. Pumped 5 sx, max pressure 500#, ISIP 500#. Plugged @ 12:15 pm. Witnessed by Rich Williams w/KCC.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606
Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.
State of Kansas County, Sedgwick, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address), 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 28th day of December, 2005

[Signature] Susan Brady
Notary Public
My Commission Expires: 11-4-07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SUSAN BRADY
NOTARY PUBLIC
STATE OF KANSAS
My App. Exp.