NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator: Woodmen & Tannitti & E. J. Carter  Address: 714 Union National Bldg., Wichita, KS.
2. Lease name: Worcester  Well No. 1  County: Graham
3. Well Location: Sec. 21  Township: 7  Range: 22W
4. Well to be drilled: 660 ft. from nearest lease line. Co.
5. Drilling Contractor: Woodman & Tannitti Drilling  Address: Box 387, Hotspring, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin: Nov. 5, 1958
7. Well to be drilled for: Oil  Gas  Disposal  Input  Estimated Total Depth of Well: 3200 ft.
8. Depth of deepest fresh water well within one mile of location: ft. If none exists, write NONE: none
9. Ground elevation at location is approx.: ft. higher or: ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location: ft. If none exists, write NONE: none

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is: 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than: 200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator:

K. T. Woodman
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)