STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-065-22, 611-00-00

LEASE NAME Tresler

WELL NUMBER 6

2310 Ft. from S Section Line
1320 Ft. from E Section Line

SEC. 1 TWP. 7S RGE. 21N W or E

COUNTY Graham

Date Well Completed 12-14-90

Plugging Commenced 12-15-90

Plugging Completed 12-15-90

Character of Well D & A

(Oil, Gas, DSA, SWD, Input, Water Supply Well)

The plugging proposal was approved on _______________ (date)

by ______________________ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation __________________ Depth to Top ___________ Bottom ___________ T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
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</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
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<td></td>
<td>8-5/8&quot;</td>
<td>202'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3600' w/25 sx
2nd plug @ 1780' w/25 sx
3rd plug @ 985' w/100 sx
4th plug @ 255' w/40 sx

If additional description is necessary, use BACK of this form.

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

STATE OF Kansas COUNTY OF Sedgwick

Jack E. Goss

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 

Jack E. Goss, Agent E/Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 31st day of December, 1990

Melanie Rau Notary Public

Commission Expires: 4-18-93

Form CP-4 Revised 05-88