STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22, 625-00-00

LEASE NAME F.H.A.

WELL NUMBER 1

950 Ft. from S Section Line
1010 Ft. from E Section Line

SEC. 4 TWP. 7S RGE. 21W(E)or(W)

COUNTY Graham

Date Well Completed 03-26-91
Plugging Commenced 03-27-91
Plugging Completed 03-27-91

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

by Ed Shoemaker, Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes. If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
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<td>Surface</td>
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<th>CASING RECORD</th>
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<td>APR 15 1991</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3690' w/20 sx
2nd plug @ 1820' w/20 sx
3rd plug @ 995' w/100 sx
4th plug @ 260' w/40 sx
5th plug @ 40' w/10 sx

If additional description is necessary, use BACK of this form.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

STATE OF Kansas COUNTY OF Sedgwick SS.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Jack E. Goss, Agent t/Operator

(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of April, 1991

Melanie Rau Notary Public

Commission Expires: 4-18-93

Form OP-4 Revised 05-88