Lease Operator: Heartland Oil & Gas Corporation
Address: 1610 Industrial Park Drive Paola KS 66071
Phone: (913) 294 - 1400 Operator License #: 33233

Type of Well: Gas
Docket #: (If SWD or ENHR)
The plugging proposal was approved: 11-28-05 (Date)
by: Taylor Herman (KCC District Agent’s Name)

Is ACO-1 filed? ☑ Yes ☐ No If not, is well log attached? ☑ Yes ☐ No
Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top:</th>
<th>Bottom:</th>
<th>T.D.</th>
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<tbody>
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</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>GL</td>
</tr>
<tr>
<td>Production</td>
<td>GL</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran tubing to 2839'. Pumped 37 bbl of gelled water and filled hole from 2639' to 2482'. Pulled tubing to 2484' and spotted 45 sx of Class A cement with 1 sx of cottonseed hulls. Displaced with gelled water. Had cement from 2083' - 2484'. Pulled tubing to 290' and circulated to surface with 35 sx of Class A cement.

Name of Plugging Contractor: Hurricane Well Service, Inc. License #: 32006
Address: PO Box 782228 Wichita KS 67278-2228

Name of Party Responsible for Plugging Fees: Hurricane Well Service, Inc.
State of Kansas County, Sedgwick ss.
Darrel G. Walters (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(SEAL) LYDIA M. CLARK My Appt. Exp. 12-21-07

(Signature) [Signature] 12-07-2005

(Address) PO Box 782228 Wichita KS 67278-2228

SUBSCRIBED and SWORN TO before me this 15th day of December, 2005

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202