WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,353 -06-00
LEASE NAME Worcester
WELL NUMBER 2

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.
LEASE OPERATOR Black Diamond Oil, Inc.

ADDRESS 1105 East 30th, Suite A, Hays, KS 67601
PHONE (913) 625-5891 OPERATORS LICENSE NO. 7076

Character of Well D & A
Oil, Gas, D&A, SWD, Input, Water Supply Well

Did you notify the KCC District Office prior to plugging this well? Yes
Which KCC Office did you notify? Hays, KS 67601

Was ACO-1 filed? Yes If not, is well log attached? 
Producing Formation Depth to Top Bottom T.D. 3806

How depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>20# L.S.</td>
<td>0</td>
<td>210</td>
<td>8 5/8</td>
<td>210</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same and how placed, from feet to feet each set.

25 sxs. @ 1880' 100 sxs. @ 1000' 40 sxs. @ 250' 10 sxs. @ 40'
15 sxs. plugged rat hole 190 sxs. total feet per (58). (if additional description is necessary, use back of this form.)

Name of Plugging Contractor R & C Drilling Co., Inc. License No. 9087
Address P.O. Box 296, Hays, KS 67601

TATE OF KANSAS COUNTY OF

John Weis (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that he same are true and correct, so help me God.

(Signature) John Weis
(Address) P.O. Box 296, Hays, KS 67601

SUBSCRIBED AND SWORN TO before me this 2 day of March, 1987

Ricky T. Finney Notary Public

Commission Expires: 5-29-90

\[Form CP-4\] Conservation Division
\[Revised 07-86\]