WELL PLUGGING RECORD

Graham  County, Sec. 25  Twp. 7S  Rge. 22W  E/W

Location as "NE/CN/W1/4" or footage from lines

NW  SE  SE

Lease Owners: MILES PETROLEUM & JOHN ROY EVANS

Lease Name LEGERE  Well No. 3

Office Address: Box 385, Claflin, KS 67525

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed  9-27-80  19

Application for plugging filed  9-27-80  19

Application for plugging approved  9-27-80  19

Plugging commenced  9-27-80  19

Plugging completed  9-27-80  19

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Gilbert Balthazor, PAECO, KS

Producing formation

Depth to top  Bottom  Total Depth of Well 3750'  19

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
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<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<td>8-5/8&quot;</td>
<td>245'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 840' W/60 sx.,
2nd plug @ 240' W/30 sx.,
3rd plug @ 40' W/10 sx.,
5 sx. in the rat hole.

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STATE CORPORATION COMMISSION

OCT 10 80

CONSERVATION DIVISION

OF KANSAS

SIGNED:

Name of Plugging Contractor: Murfin Drilling Co.

10-10-80

STATE OF KANSAS  COUNTY OF SEDGWICK  SS.

David L. Murfin, Drig., Mgr./MURFIN DRLG. CO. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center Bldg. Wichita, KS 67202

Address

SUBSCRIBED AND SWORN TO before me this 17th day of October 1980.

My commission expires May 21, 1983

LINDA LYNCH  Notary Public.

[Signature]

LINDA LYNCH  STATE NOTARY PUBLIC

Sedgwick County, Kansas

My Appl. Exp. 2-27-84

[Stamp]