STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner: Goodman & Jannotti
Address: 714 Union Nat'l. Bldg., Wichita, Ks.
(Applicant)
Lease (Farm Name):
Well No.: 1

Well Location: Sec. 21, Twp. 7, Rge. 22 (E) & (W)
County: McPherson
Field Name (if any):

Total Depth: 315
Oil: Gas: Dry Hole:

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin: 11-15-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner:

Jack Make
Address: 209 S. Broadway

Plugging Contractor: Goodman & Jannotti Drilling Co.

Plugging Contractor's License No.

Address: Box 387, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to:

Goodman & Jannotti Drilling Co.
Address: Box 387, Hoisington, Kansas

and payment will be guaranteed by applicant.

K. T. Goodman
Applicant or Acting Agent

Date: 11-16-58
Company: Woodman & Lammitt Drilling Co.

Locate: "D. Irion Oil:" 30-3-22 Sec. XX-7-42
Graham County, Kansas

Contractor: Woodman & Lammitt Drilling Company

Date Baled: November 5, 1936

Date Completed: November 15, 1936

Total Depth: 3715'

"U 5/8" at 150' with 125 acres extent

Figure indicates the bottom of formation:

0 - 10 Sand & Clay
100 Rock
120 Clay & Shale
1300 Sand & Shale
1420 Shale
1650 Sand
1800 Shale, Shells & Red Bed
1892 Red Bed
1874 Anhydrite
2065 Shale & Shells
2290 Shale
2330 Shale & Shells
2590 Shale & Lime
2905 Lime
3715 Lime

Geological Taps:

Elevation 2264.75'
Anhydrite 1892.637'
Nebraska 3450.115'
Toronto 3474.1210
Lansing 3492.1228
base/Kansas City 3694.1430
Total Depth 3715.1451

I certify the above to be a true and correct copy of the Driller's Log and Geological Taps, to the best of my knowledge and belief.

Woodman & Lammitt Drilling Co.

By: W. T. Woodman

PLUGGING
FILE: SEC. 21 T. 7 R. 22W
BOOK: PAGE 146 LINE 14
State of Kansas

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg.  212 N. Market
WICHITA, KANSAS
JEWEI L M. OGDEN, Director

November 19, 1938

Well No.  1
Lease  Worcester
Description  CNW SE 21-7-22W
County  Graham
File No.  146-14

Woodman & Iannetti Drlg. Co.,
Box 387
Hoisington, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022