WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-065-22,407-

LEASE NAME Brad Trexler

WELL NUMBER 1

2970 Ft. from S Section Line

4190 Ft. from E Section Line

SEC. 1 TWP. 7S RGE. 21W (E) or (W)

COUNTY Graham

Date Well Completed 9-21-87

Plugging Commenced 9-21-87

Plugging Completed 9-22-87

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita KS 67202

PHONE (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, Ks.

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3710'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
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</thead>
<tbody>
<tr>
<td>Surface</td>
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<td>None</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1810' w/ 25 sx; 15 sx in rat hole.

2nd plug @ 1140' w/ 100 sx;

3rd plug @ 250' w/ 40 sx;

4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Rob Ramseyer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Rob Ramseyer, Agent for Operator 250 N. Water, Suite 300 Wichita, KS 67202

Address

STATE OF KANSAS


Commission Expires: 4-25-91

Eleanor Hall

STATE CERTIFICATION COMMISSION

10-9-97

CONSERVATION DIVISION

PHILIP KANSAS

OCT 9 1987

Form CP-4 Revised 08-84

Revised 08-84