**STATE OF KANSAS**  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

**WELL PLUGGING RECORD**  
K.A.R. - 82-3-117

**API NUMBER** 15-163-21,774 - 00-00

**LEASE NAME** Schneider #1

**LEASE OPERATOR** Black Diamond Oil, Inc.

**ADDRESS** 1105 E. 30th Suite A, Hays, Ks. 67601

**PHONE #** (913) 625-5891

**OPERATORS LICENSE NO.** #7076

**TYPE OR PRINT**  
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

**WELL NUMBER**

**SPOT LOCATION** NW SW NW

**SEC. 25 TWP 79 RGE. 19W (R) OR.

**COUNTY** Rooks

**Date Well Completed**

**Plugging Commenced** 4/25/84

**Plugging Completed** 5/1/84

**Character of Well**  
(Oil, Gas, DAA, SWD, Input, Water Supply Well)

**Did you notify the KCC/KDHE Joint District Office prior to plugging this well?** Yes

**Which KCC/KDHE Joint Office did you notify?** Hays

**Is ACD filed?** If not, is well log attached?

**Producing formation**

**Depth to top**

**bottom**

**T.D. 3425'**

**Show depth and thickness of all water, oil and gas formations.**

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### OIL, GAS OR WATER RECORDS

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<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
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<tbody>
<tr>
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<td></td>
<td>8-5/8</td>
<td>1370'</td>
<td>2653'</td>
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<td>5-1</td>
<td>3421'</td>
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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.**

Down 5½" casing, pumped bottom with 1 bull, 50 sacks cement & plug to 2800'. Shot pipe at 2838' & 2653'. Pulled total of 62 joints of pipe. Plugged well with 6 bulls, 25 gel, plug, and 190 sacks 50/50 poz. 10% gel 3% C.C.

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### Plugging complete

*(If additional description is necessary, use BACK of this form.)*

**Name of Plugging Contractor** Kelso Casing Pulling  
**License No.** 6050

**Address** Box 347, Chase, Ks. 67524

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**STATE OF** Kansas  
**COUNTY OF** Rice

R. Darrell Kelso  
(Operator of above-described well, being first duly sworn on oath, says that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct to the best of my knowledge and belief."

**RECEIVED**

STATE CORPORATION COMMISSION  
MAY 0 8 1984  
CONSERVATION DIVISION  
Wichita, Kansas

**SUBSCRIBED AND SWORN TO before me this 4th day of May, 1984.**

IRENE HOOVER  
State of Kansas  
Notary Public  
My Commission expires: Aug. 15, 1985

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Form CP-4 (Rev. 08-06)