WELL PLUGGING RECORD

COUNTY: Books SKT. 19 TWP. 7S RGE. 19 M/W
Location as in quarters or footage from lines:
NE SE NW

Lease Owner: Stone Oil Company
Lease Name: Stice
Well No.: 2
Office Address: P.O. Box 1322, Pawhuska, OK 74056
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed: 11-8-82
Application for plugging filed: 11-8-82
Plugging commenced: 11-8-82
Plugging completed: 11-8-82
Reason for abandonment of well or producing formation: Dry Hole

Was permission obtained from the Conservation Division or its Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Don Butcher

Producing formation: Depth to top: 3510' T.D.

Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>236'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set at 3510' w/20 sx.
2nd plug set at 1560' w/20 sx.
3rd plug set at 900' w/100 sx.
4th plug set at 240' w/40 sx.
5th plug set at 40' w/10 sx.
10 sx. in the rat hole
10 sx. in the mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Murfin Drilling Company

STATE OF KANSAS
COUNTY OF SEDGWICK

David L. Murfin

(Date)

David L. Murfin - 617 Union Center Bldg.
Wichita, KS (Address) 67202

Ramona Gunn
STATE NOTARY PUBLIC

Signature)

Ramona Gunn
STATE NOTARY PUBLIC

My Commission expires: 12-23-84

Melissa J. Larkin

STATE COMMISSION

Wichita, KS
WELL LOG

COMPANY
Stone Oil Company

FARM
Stice

NO.
2

RIS. NO.
21

TOTAL DEPTH
3510'

COMM.
11-2-82

COMP.
11-9-82

CONTRACTOR
Murfin Drilling Company

DATES
22 10
15 6
13 5

Soil & Sand
Shale
Clay & Shale
Sand & Shale
Shale
Shale & Lime
Lime

30'
237'
710'
1630'
2260'
3385'
3510'

Anhydrite
Base Lan. KC

1553 (base)
3406

State of KANSAS

County of SEDGWICK

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Stice #2 well.

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. 1-25-84

Subscribed and sworn to before me this 16th day of November 1982.

My Commission Expires: 1-25-84

David L. Murfin

Notary Public

Nov 22 1982
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
STATE INDUSTRIAL COMMISSION

PG-24