WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY: Rooks
SEC.: 18
TWP.: 7S
RGE.: 19W
Location as in quarters or footage from lines:
SW NW NW

Lease Owner: Energy Exploration Co.
Lease Name: ROSE
Well No.: 1
Office Address: 1002 So. Broadway, Wichita, KS 67211
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed: March 22, 1983
Application for plugging filed: March 22, 1983
Plugging commenced: March 22, 1983
Plugging completed: March 22, 1983
Reason for abandonment of well or producing formation:
No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Dale Balthazar
Producing formation:
Depth to top: T.D. 3585'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set:

Set 1st plug @ 3530' with 20 sx.
Set 2nd plug @ 1610' with 20 sx.
Set 3rd plug @ 950' with 100 sx.
Set 4th plug @ 250' with 40 sx.
Set 5th plug @ 40' Sol. Bridge with ½ sx. Hulls & 10 sx. 10 sx. in Rathole. 50–50 cement, 6% gel, 3% c.c.
Plug was down @ 1:45 p.m., 3/22/83.

(If additional description is necessary, use back of this sheet)

Name of Plugging Contractor: Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas  COUNTY OF Sedgwick  ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)  
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of April 1983
My Commission expires: 7-13-85

RECEIVED
STATE CORPORATION COMMISSION
04-06-1983
APR 06 1983
CONSERVATION DIVISION