Lease Operator: Schreiber Oil Company  
Address: 502 Maple, Hoisington, Ks. 67544  
Phone: (620) 587 - 3415  
Operator License #: 9390  
Type of Well: Oil  
Docket #:  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  
If SWD or ENHR)  
The plugging proposal was approved on: November 29th, 2005  
(Date)  
by: Case Morris  
(KCC District Agent’s Name)  
Is ACO-1 filed? ☑ Yes ☐ No  
If not, is well log attached? ☑ Yes ☐ No  
Producing Formation(s): List All (If needed attach another sheet)  
Depth to Top: N/A  
Bottom: Apr. -393’  
T.D. 3369’  
Depth to Top:  
Bottom:  
T.D.  
Depth to Top:  
Bottom:  
T.D.  
Show depth and thickness of all water, oil and gas formations.  

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From</td>
<td>To</td>
<td>Size</td>
<td>Put In</td>
<td>Pulled Out</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Surface</td>
<td>0’</td>
<td>302’</td>
<td>8-5/8”</td>
<td>302’</td>
<td>0’</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Production</td>
<td>0’</td>
<td>3363’</td>
<td>5-1/2”</td>
<td>3363’</td>
<td>0’</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom) to (top) for each plug set.


Name of Plugging Contractor: D.S. & W. Well Servicing, Inc  
License #: 6901  
Address: P.O. Box 231, Claflin, Kansas 67525  
Name of Party Responsible for Plugging Fees: Schreiber Oil Company  
State of Kansas County Barton  
Edward S. Nemnich  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

KAREN J. MITCHELL  
Notary Public - State of Kansas  
My Appt. Expires 4/13/06  
Address: P.O. Box 231, Claflin, Kansas 67525

SUBSCRIBED and SWORN TO before me this 7th day of December 2005

Mail to: KCC - Conservation Division, 130 S. Market - Room 2978, Wichita, Kansas 67202