Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15.159-21,353 - OQ - OQ

Lease Name: Burdette "A"

Well Number: 3

Spot Location (QQQQ): NE NW SE/4

Sec. 17 Twp. 18 S. R. 8 E 1/2

County: Rice

Date Well Completed: 11-1-05

Plugging Completed: 11-2-05

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Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>-----------</td>
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</tr>
<tr>
<td>8-5/8&quot;</td>
<td>275'</td>
</tr>
<tr>
<td>5-1/2&quot;</td>
<td>3348'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it to the hole. If cement or other plugs were used, state the character of same depth placed, from ______ feet to ______ feet each set.

Plugged off bottom with sand to 2850' and 5 sacks cement. Cut casing loose @2152', pulled up to 1075', pumped 35 sacks cement w/100# hulls, pulled up to 725', pumped 35 sacks cement, pulled up to 325' and circulated 149 sacks of cement to surface. 60/40 pos, 6% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529

Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: J.D. Production

State of Kansas. County. ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 7th day of December, 2005.

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202