Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267 - 3241 Operator License #: 30606

Type of Well: Oil Docket #: N/A

(If SWD or ENHR, Water Supply Well, Cathodic, Other)

The plugging proposal was approved on: 11/16/05 (Date)

by: Rich Williams (KCC District Agent’s Name)

Is ACO-1 filed? Y ☑ Yes ☐ No If not, is well log attached? ☑ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

3564-3569 Depth to Top: _______ Bottom: _______ T.D. _______ 

Showing depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method of methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran tubing to 3585’ & tagged fill. Pulled to 3560’. Hooked Swift Services to tbg & pumped 80 sx SMD w/400# hulls. Pulled pipe to 1850’ & pumped 95 sx w/300# hulls. Pulled tbg out of hole. Hooked to surface pipe & pumped 10 sx to 100#. Hooked to 5 1/2” & pumped 10 sx to 500#. Sl well. Approved by Rich Williams w/KCC.

Name of Plugging Contractor: Murfin Drilling Company, Inc.

License #: 30606

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick, as.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Name of Notary Public: Susan Brady

Address: 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 5th day of December, 2005.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202