WELL PLUGGING RECORD

State: Kansas
Rocks County, Sec. 8 Twp. 7S Rge. 19 E/4
Location as "NE/4 SW/4 SE/4" or footage from lines 330' NEL, 1550' ESE.
Lease Owner: Dryden
Well No.: 3
Office Address: 200 W. Douglas, Suite 300, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well completed: 11-12-81
Application for plugging filed: 11-12-81
Application for plugging approved: 11-12-81
Plugging commenced: 11-12-81
Plugging completed: 11-12-81
Reason for abandonment of well or producing formation:
Dry Hole: If a producing well is abandoned, date of last production
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes
Depth to top of formation: N/A
Bottom of formation: Total Depth of Well: 3470
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

FORMATION
surface

CONTENT

FROM TO SIZE PUT IN PULLED OUT

8-3/8 259 None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 870' w/40 sx
2nd plug @ 240' w/40 sx
3rd plug @ 40' w/10 sx
10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Murfin Drilling Co.

STATE OF Kansas
COUNTY OF Sedgwick

David L. Murfin, Drlg. Mar. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, and that the same are true and correct. So help me God.

(Signature) David L. Murfin, Drlg. Mar. 617 Union Center Bldg
(Address) Wichita, KS 67202

My commission expires Jan. 25, 1984

Ramona Gunn
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
DEC. 3, 1981
CONSERVATION DIVISION
Wichita, Kansas