TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-055-00261-00-00
Spot: NW
Sec/Twnshp/Rge: 30-22S-32W
1320 feet from N Section Line, 1320 feet from W Section Line
Lease Name: EDIGER
Well #: 1
County: FINNEY
Total Vertical Depth: 2628 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

Well Type: GAS
UIC Docket No:
Date/Time to Plug: 11/08/2005 8:00 AM
Plug Co. License No.: 32382
Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: KEVIN WILES SR
Company: AMERICAN WARRIOR
Phone: (620) 272-4996

Proposed Plugging Method:
RUN TUBING TO 2531' & PUMP 50 SX CMT. CIBP @ 1150' & 2 SX CMT. TEST CASING. PERFORATE & CIRCULATE CMT TO SURFACE. CHECK BACKSIDE. TOP OFF CASING.

Plugging Proposal Received By: STEVE DURRANT
Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/08/2005 4:00 PM
KCC Agent: KEN JEHLIK

Actual Plugging Report:

1ST PLUG RUN TUBING TO 2531' & PUMP 50 SX CMT. 2ND PLUG SET CIBP @ 1150' & 2 SX CMT. TEST CASING TO 500#. PERFORATE @ 1120'. PUMP 80 SX CMT & 200# HULLS MIXED WITH 35 SX CMT. DISPLACED WITH 60 MORE SX CMT. 3RD PLUG PUMPED 35 SX CMT DOWN 8 5/8" ANNULUS. SHUT IN PRESSURE 500#. 4TH PLUG TOP OFF 5 1/2" CASING WITH 50 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL & CLASS A CMT W/6% GEL BY SWIFT SERVICES.

Plugged through: CSG

Perfs:

<table>
<thead>
<tr>
<th>Top</th>
<th>Bot</th>
<th>Thru</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>2592</td>
<td>2602</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2568</td>
<td>2580</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

RECEIVED
NOV 30 2005
KCC WICHITA

District: 01

Signed

KCC Dodge City

[Image of signature]

(TECHNICIAN)

INVOICE
DATE 11.30.05

Form 2250