KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117  

Lease Operator: Mai Oil Operations, Inc.  
Address: P.O. Box 33, Russell, KS. 67665  
Phone: (785) 483-2169  
Operator License #: 5259  

Type of Well: Oil  
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 11-18-05  
by: Herb Deines  
(KCC District Agent's Name)  

Is ACO-1 filed?  Yes  No  
If not, is well log attached?  Yes  No  

Producing Formations: List All (If needed attach another sheet)  
LKC Depth to Top: 3060' Bottom: 3065' T.D.  
LKC Depth to Top: 3137' Bottom: 3141' T.D.  
LKC Depth to Top: 3156' Bottom: 3160' T.D. 3176'  

Show depth and thickness of all water, oil and gas formations.  

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>------------</td>
<td>---------</td>
</tr>
<tr>
<td>0'</td>
<td>426'</td>
</tr>
<tr>
<td>0'</td>
<td>3372'</td>
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</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  
5 1/2" csg. squeezed from 430-60', Bradenhead full cement, Hookup to 5 1/2' and pump 240 sks 60-40 Poz, 10% gel and 500# hulls, Max PSI 1000# Isip 900#  

RECEIVED  
Nov 2 & 2005  
KCC WICHITA  

Name of Plugging Contractor: Allied Cementing  
Address: 24 S. Lincoln, Russell, KS. 67665  

Name of Party Responsible for Plugging Fees: Mai Oil Operations, Inc  

State of Kansas  

Allen Bangert, Employee  
(Employee of Operator) or (Operator) on above-described well, being first duly  
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  

(Signature)  

(Address) P.O. Box 33, Russell, KS. 67665  

SUBSCRIBED and SWORN TO before me this 23 day of November, 2005  

Notary Public  

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202  

NOTARY PUBLIC - State of Kansas  
BRENDA HALL  
My Appt. Exp. 3-31-09  

My Commission Expires: 3-21-09