TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-00555-00-00
Spot: SWNWSW
Sec/Twnshp/Rge: 32-5S-20W
1650 feet from S Section Line, 330 feet from W Section Line
Lease Name: JOHNSON B
Well #: 5
County: PHILLIPS
Total Vertical Depth: 3581 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Well Type: OIL
UIC Docket No:
Plug Co. License No.: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: RICK HOCKMAN
Company: MURFIN DRILLING CO., INC.
Phone: (316) 267-3241

Proposed Plugging Method:
Ordered out 240 sxs Swift Multi-Density Cement with 600# hulls.
No squeeze records - perfs at 1150' and 1800'.

Plugging Proposal Received By: RICHARD WILLIAMS
Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/17/2005 1:00 PM
KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:
Perforated at 1150' and 1800'.
Ran tubing to 3602'. Swift Services pumped 80 sxs SMD with 300# hulls.
Pulled to 1850'. Swift Services pumped 95 sxs SMD with 300# hulls - cwc.
PTOH. Squeezed with 18 sxs SMD.
Max. P.S.I. 500#. S.I.P. 500#.
Hooked up to backside and pumped 35 sxs SMD.
Max. P.S.I. 100#. S.I.P. 0#.

Perfs:
Top 3566 Bot 3581 Thru OH

Remarks: SWIFT SERVICES, INC.
Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

INVOICED
DATE 11-29-05
KCC WICHITA

RECEIVED
NOV 28 2005

NOV 21 2005