WELL PLUGGING RECORD

Rooks County, Sec. 10 Twp. 7 S Rge. 19 R/W
Location as "NE/NE corner of SW 1/4" or footage from lines
C NW SE SE

Lease Owner Abercrombie Drilling, Inc.
Lease Name Jackson
Well No. 1
Office Address 801 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed June 10, 1978
Application for plugging filed (verbally) June 10, 1978
Application for plugging approved (verbally) June 10, 1978
Plugging commenced June 10, 1978
Plugging completed June 10, 1978
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3470
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

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<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 550' with 70 sacks
2nd plug at 200' with 20 sacks
3rd plug at 40' with 10 sacks
Cemented with 50/50 pumice, 6% gel.
Plug was down at 9:30 a.m., June 10, 1978.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS
COUNTY OF SEDGWICK
Jack L. Partridge, Ass. Secretary-Treasurer, (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) /s/ Jack L. Partridge

Address 801 Union Center, Wichita, Kansas 67202

Notary Public, Sandra Richman

My commission expires July 21, 1979