Give All Information Completely
Make Required Affidavit

<table>
<thead>
<tr>
<th>COUNTY</th>
<th>Rooks</th>
</tr>
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<tbody>
<tr>
<td>SEC. 5</td>
<td>TWP. 7S</td>
</tr>
</tbody>
</table>

Location as in quarters or footage from lines:
NE NW NE

<table>
<thead>
<tr>
<th>Lease Owner</th>
<th>Cherokee Petroleum Corp.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lease Name</td>
<td>GRIEBEL</td>
</tr>
<tr>
<td>Well No.</td>
<td>2</td>
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Office Address:
410 17th St., Suite 2300, Denver, CO 80202

Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well Completed: July 24, 1981

Application for plugging filed: July 24, 1981

Plugging commenced: July 24, 1981

Plugging completed: July 24, 1981

Reason for abandonment of well or producing formation:
No commercial quantity of oil or gas encountered

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Marion Schmidt

Producing formation: Depth to top: bottom: T.D. 3555'

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>Casing Record</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>------------</td>
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</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 840' with 65 sacks.
Set 2nd plug @ 200' with 30 sacks.
Set 3rd plug @ 40' with 10 sacks.
5 sacks in Rathole.
Job complete @ 1:00 a.m., 7/24/81.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) 601 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of July, 1981

My Commission expires: 7-13-85

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

RECEIVED

ELIZABETH G. TERRY NOTARY PUBLIC