STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

13-163-20300-00-00

13-163-20300-2070-00

13-163-20300-2070-00

LEASE NO. 1

WELL Location SW NE SE Sec. 6 Twp. 7 S Rge. 19 (E) (W)

County Rooks

Field Name (If Any)

Total Depth 3645 Oil Well Gas Well Input Well SWD Well D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin April 1, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations R. E. Sixbury

Address 102 South Cass

Oberlin, Kansas 67749

Plugging Contractor Murfin Drilling Company

License No.

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: James R. Daniels

Applicant or Acting Agent

Date: April 15, 1970
WELL LOG
Murfin Drilling Company
O’Reagan No. 1

TOTAL DEPTH 3645
COMM. 3-23-70
SHOT OR TREATED 4-1-70
CONTRACTOR Murfin Drilling Company

23 10 5/8" @ 195' w/175 sx.
15 6
12 5
13

135 Clay and Sand
665 Shale
790 Sand
1150 Shale and Streaks of Pyrite
1552 Sand and Shale
1586 Anhydrite
1930 Shale
2415 Shale and Shells
2620 Shale
3270 Shale and Lime
3355 Lime
3366 Lime and Shale
3460 Lime
3620 Lime and Shale
3645 Lime
3645 T.D.

State of Kansas
County of Sedgwick

James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the O’Reagan No. 1 well.

Subscribed and sworn to before me this 15th day of April 1970

February 7, 1971

Wilma V. Brookes
State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

April 7, 1970

WELL PLUGGING AUTHORITY

Well No. 1
Lease O'Regan
Description SW NE SE 6-7-19W
County Rooks
Total Depth 3645
Plugging Contractor Co., Tools

Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

[Signature]
J. Lewis Brock, Administrator

Mr. Leo Massey Box 562 Hays, Kansas
is hereby assigned to supervise the plugging of the above named well.