**KANSAS CORPORATION COMMISSION\nOIL & GAS CONSERVATION DIVISION\nWELL PLUGGING RECORD\nK.A.R. 82-3-117**

**Lease Operator:** Mull Drilling Company, Inc.

**Address:** P.O. Box 2758 Wichita KS 67201-2758

**Phone:** (316) 264-6366  Operator License #: 5144

**Type of Well:** D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: N/A

**The plugging proposal was approved on:** 11/4/05  

**by:** Herb Deines  

**API Number:** 15 - 167-23307 - DO - DO

**Lease Name:** Mal Trust  

**Well Number:** #1-30

**Spot Location (QQQQ):** NW - NE - SE

**2000 Feet from**  

**1100 Feet from**  

**Sec:** 30  

**Twp:** 13  

**R:** 14  

**R:** East / West Section Line

**County:** Russell  

**Date Well Completed:** 11/7/05

**Plugging Commenced:** 11/7/05

**Plugging Completed:** 11/7/05

**Producing Formation(s):** List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
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<tbody>
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<td></td>
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</table>

**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>0'</td>
</tr>
</tbody>
</table>

**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

25 sx @ 3250'; 25 sx @ 940'; 60 sx @ 475'; 10 sx @ 40'; 10 sx in rathole; 15 sx in mousehole. 60/40 Poz, 6% gel, 1/4# flocele.

**Total 145 sx 60/40 Poz, 6% gel w/1/4# CF/sk.** By Allied.

**Name of Plugging Contractor:** Discovery Drilling Co., Inc.  

**Address:** P.O. Box 763, Hays KS 67601

**Name of Party Responsible for Plugging Fees:** Mull Drilling Company, Inc.

**State of Kansas** County, Sedgwick

**Mark Shreve, President/COO**  

**SUBSCRIBED and SWORN TO before me this 16th day of November 2005**

**TANNIS L. TRITT**  

**Notary Public**  

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202