STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rooks SEC. 21 TMP. 7S RGE. 20W E/W
Location as in quarters or footage from lines:
C E/2 W/2 SW/4

Lease Owner A.L. Abercrombie, Inc.
Lease Name COOK
Office Address 801 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
Date Well Completed September 12, 1982
Application for plugging filed September 12, 1982
Plugging commenced September 12, 1982
Plugging completed September 12, 1982
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Dennis Hamil
Producing formation Depth to top bottom T.D. 3600'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 1000' with 100 sx.
Set 2nd plug @ 250' with 40 sx.
Set 3rd plug @ 60' Sol. Bridge with 10 sx.
10 sx. in Rathole. 50-50 posmix, 67 gel.
Plug down @ 7:30 p.m., 9/12/82.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick SS.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of Sept. 1982

My Commission expires: 7-13-85

Elizabeth
RECEIVED
Note: This is a notary stamp.
SEP 3 0 1982
CONSERVATION DIVISION
Wichita, Kansas