**WELL PLUGGING RECORD**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**K.A.R.** 82-3-117

**API NUMBER:** 15-163-22,940

**LEASE NAME:** Jones

**WELL NUMBER:** 1

**2310** Ft. from S Section Line

**2970** Ft. from E Section Line

**SEC. 16** TWP. 7S RGE. 20 W

**COUNTY:** Rooks

**DATE WELL COMPLETED:** 9/10/87

**PLUGGING COMMENCED:** 9/10/87

**PLUGGING COMPLETED:** 9/10/87

**LEASE OPERATOR:** Alcona Oil Company

**ADDRESS:** 2908 Hillcrest Drive, Hays, Kansas 67601

**PHONE:** 913-628-2899

**OPERATORS LICENSE NO.:** 7419

**CHARACTER OF WELL:** D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

**NOTICE:** Fill out completely and return to Cons. Div. office within 30 days.

**DID YOU NOTIFY THE KCC DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL?** Yes

**WHICH KCC OFFICE DID YOU NOTIFY?** District #6

**IS ACO-1 FILLED?** No

**IF NOT, IS WELL LOG ATTACHED?** Yes

**PRODUCING FORMATION:**

**DEPTH TO TOP:**

**BOTTOM:** T.D. 3690'

**SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.**

<table>
<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>FORMATION</strong></td>
<td><strong>CONTENT</strong></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**REDUCE THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED, STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.**

Mud laden fluid 3690' - 1750'

20 sks cement @ 1750'

100 sks cement @ 1100'

40 sks cement @ 250'

(If additional description is necessary, use BACK of this form.)

**NAME OF PLUGGING CONTRACTOR:** Emphasis Oil Operations

**LICENSE NO.:** 750

**ADDRESS:** P. O. Box 506, Russell, KS 67665-0506

**STATE OF KANSAS**

**COUNTY OF RUSSELL**

Kyle B. Branum (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**SIGNATURE:** Kyle B. Branum

**ADDRESS:** P. O. Box 506, Russell, KS 67665-0506

**SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF SEPTEMBER 1987.**

Glenda H. Tiffin, Notary Public

Glenda H. Tiffin, Notary Public

**APPOINTMENT EXPIRES:** February 6, 1988

**CONSERVATION DIVISION**

**STATE CORPORATION COMMISSION**

**REMARKS:**

**MATERIALS:**

**30th day of September 1987**

**GLENDA H. TIFFIN**

**NOTARY PUBLIC**