NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator__________Murfin Drilling Company__________Address__________617 Union Center, Wichita, Kansas

2. Lease name__________O'Reagan________________________Well No__________1________County__________Rooks

3. Well Location__________SW NE SE________________Sec.__________6________Township__________7S__________Range__________19W

4. Well to be drilled__________990__________ft. from nearest lease line.

5. Drilling Contractor__________Murfin Drilling Company__________Address__________617 Union Center, Wichita, Kansas

6. Type of equipment: Rotary__________X__________Cable Tool__________☐. Approx. date operation to begin__________March 21__________1960__________

7. Well to be drilled for Oil__________☑__________Gas__________☐__________Disposal__________☐__________Input__________☐. Estimated Total Depth of Well__________3600__________ft.

8. Depth of deepest fresh water well within one mile of location__________150__________ft. If none exists, write NONE__________.

9. Ground elevation at location is approx__________ft. higher or__________15__________ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location__________ft. If none exists, write NONE__________None__________.

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is__________150__________ft. and operator agrees to set surface pipe at this location to a depth of not less than__________175__________ft. Alternate 1__________☐__________Alternate 2__________☑

REMARKS:

Signature of Operator__________James R. Daniels, General Manager__________
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)