STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-23, 044-00-00
LEASE NAME R.V. Jones

WELL NUMBER #4

1980 Ft. from S Section Line
4620 Ft. from E Section Line

SEC. 6 TWP. 7S RGE. 20W(E) or (W)
COUNTY Rooks

Date Well Completed 5-20
Plugging Commenced 5-20
Plugging Completed 5-21

LEASE OPERATOR Ritchie Exploration, Inc.
ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202
PHONE (316) 267-4367 OPERATORS LICENSE NO. 4767
Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on (date)
by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation ____________ Depth to Top ____________ Bottom ____________ T.D. 3720'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3689' w/25 sx 5th plug @ 40' w/10 sx
2nd plug @ 1825' w/25 sx 15 sx in rat hole
3rd plug @ 1050' w/100 sx 10 sx in mouse hole
4th plug @ 250' w/40 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company
Address 250 N. Water, Suite 300 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Jack E. Goss, Agent for Operator
(Address) 250 N. Water, Suite 300 Wichita, KS 67202

MELANIE RAU NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 4-18-93
My Commission Expires: 4-18-93

SUBSCRIBED AND SWORN to before me this 24th day of May, 1989

Melanie Rau Notary Public

REVIEWED REVISED 05-88