STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY  Book  SEC. 18  TMP. 7  RGE. 20W E/W
Location as in quarters or footage from lines:
C/N NE NE

Lease Owner  High Plains Oil Explorations, Inc.
Lease Name  Lease #44
Well No.
Office Address  25th & Vine, Hays, Kansas, 67601
Character of Well (Completed as Oil, Gas or Dry Hole):
Date Well Completed
Application for plugging filed
Plugging commenced  10/18/82
Plugging completed  10/20/82
Reason for abandonment of well or producing formation
.Depleted

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced?  Yes

Name of Conservation Agent who supervised plugging of this well
Defries Hammel

Producing formation Depth to top  T.D. 3647
bottom

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>8 5/8'</td>
<td>253'</td>
<td>none</td>
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<tr>
<td></td>
<td></td>
<td>5'</td>
<td>3640'</td>
<td>1732</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged off bottom with sand to 3307' and ran 5 sacks cement. Shot casing at 1807. Shot casing at 1725, pulled 45 joints.
Plugged well with 6 hulls, 20 gal, 8 5/8 plug, 190-50/50 pan. 5% gel.

Plugging complete

(If additional description is necessary, use back of this sheet)

Name of Plugging Contractor  Kelso Casing Pulling

STATE OF Kansas  COUNTY OF Rice  ss.
R. Darrell Kelso  (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God. (Signature)

(name)
Box 347, Chase, Kansas 67524 (Address)

SUBSCRIBED AND SWORN TO before me this 4th day of November, 1980. REC'D 11/4/80

Irene Hoover  My Comm. Exp. Aug 15, 1985 (Secretary)

My Commission expires: 11/14/82