STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-163-22,168-0000

LEASE NAME SAUM 'B'

WELL NUMBER 1

SPOT LOCATION NE NE NW

SEC. 35 TWP. 75 RGE. 18W(E) or (W)

COUNTY Books

DATE WELL COMPLETED 10/12/83

PLUGGING COMPLETED 10/12/83

LEASE OPERATOR Damar Oil Exploration

ADDRESS P.O. Box 70, Hays, KS 67601

PHONE # (913) 625-0020 OPERATOR'S LICENSE NO.

CHARACTER OF WELL DRY (OIL, GAS, D&A, SHM, INPUT, WATER SUPPLY WELL)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? M. Schmidt

Is ACC-1 Filed? NO If not, is well log attached? NO

Producing formation __________________ Depth to top __________________ Bottom __________________ T.D. 3460'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _______ Casing Record _______

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Describe in detail the manner in which the well was plugged, indicating where
the mud fluid was placed and the method or methods used in introducing it into
the hole. If cement or other plugs were used state, the character of same and
depth placed, from feet to feet each set.

Set 1st plug @ 1320' with 20 sx. Plug down @ 9:30 p.m., 10/12/83
Set 2nd plug @ 810' with 100 sx.
Set 3rd plug @ 270' with 40 sx.
Set 4th plug @ 40' S01. Bridge with 10 sx.
10 sx. in Rathole. 50-50 pozmix, 6% gel, 3% c.c.

(If additional description is necessary, use blank of this form.)

NAME OF PLugging CONTRACTOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

LICENSE No. 5422

STATE OF Kansas
COUNTY OF Sedgwick

Jack L. Partridge, Vice Pres. (EMPLOYEE OF OPERATOR) OR
(OPTION) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

Signature of Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF October, 1983

Elizabeth Terry

Notary Public

STATE COMMISSION EXPIRES: 7-13-85

RECEIVED

STATE CORPORATION COMMISSION
OCT 2 1983

CONSERVATION DIVISION
Wichita, Kansas