AFFIDAVIT OF COMPLETION FORM

TYPE
SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

F Attach separate letter of request if the information is to be held confidential.

If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC § (316) 263-3238.

LICENSE # 5047 EXPIRATION DATE 6-30-83

OPERATOR Rupe Oil Company, Inc. APT NO. 15-163-21,972

ADDRESS P. O. Box 2273 COUNTY Rooks

Wichita, Kansas 67201 FIELD Riffe

** CONTACT PERSON Bill Clement PROD. FORMATION Arbuckle

PHONE (316) 262-3748

PURCHASER Koch Oil Company

LEASE City of Stockton

ADDRESS P. O. Box 2256 WELL NO. 2-13

Wichita, Kansas 67201 WELL LOCATION NE-SE-SE

DRILLING KANDRILCO, Inc. 994 Ft. from South Line and

CONTRACTOR 555 N. Woodlawn 310 Ft. from East Line of

ADDRESS Bldg. 1, Suite 207 the SE (Qtr.) SEC 13 TWP. 7S RGE 18W

Wichita, Kansas 67208

PLUGGING

CONTRACTOR

ADDRESS

TOTAL DEPTH 3350' RTD PBTD

SPUD DATE 3/3/83 DATE COMPLETED 3/9/83

ELV: GR 1827 DF Kb 1835

DRILLED WITH (kneeled) (ROTARY) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WASTE FROM THIS LEASE.

Amount of surface pipe set and cemented 1278' WV Tool Used? No

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - OIL Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWD. Other.

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

AFFIDAVIT

James L. Crisler, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

SUBSCRIBED AND SWORN TO BEFORE ME this ___ day of __________, 19___

D. ANN GILMORE

NOTARY PUBLIC

STATE OF KANSAS

My Appl. Exp. ________________

MY COMMISSION EXPIRES: ________________

** The person who can be reached by phone regarding any questions concerning this information.

HECUCO

STATE CORPORATION COMMISSION

MAY 0 6 883

CONSERVATION DIVISION

Wichita, Kansas

5-0 6-83
<table>
<thead>
<tr>
<th>Purpose of string</th>
<th>Size hole drilled</th>
<th>Static casing size</th>
<th>Weight lb/ft</th>
<th>Setting depth</th>
<th>Type cement</th>
<th>Sacks</th>
<th>Type and percent additives</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conductor</td>
<td>17-1/2&quot;</td>
<td>13-3/8&quot;</td>
<td>48#</td>
<td>78.5'</td>
<td>Common</td>
<td>100</td>
<td>3% Gel, 4% floccle</td>
</tr>
<tr>
<td>Surface</td>
<td>12-1/4&quot;</td>
<td>8-5/8&quot;</td>
<td>24#</td>
<td>1278'</td>
<td>Halliburton Lite</td>
<td>275</td>
<td>3% CaCl, 4% floccle</td>
</tr>
<tr>
<td>Production</td>
<td>7-7/8&quot;</td>
<td>5-1/2&quot;</td>
<td>14#</td>
<td>3349'</td>
<td>50-50 Poz</td>
<td>150</td>
<td>2% Gel, 16% Salt 0.75% CER-2 &amp; 4% floccle</td>
</tr>
</tbody>
</table>

**Report of all strings set—surface, intermediate, production, etc.**

**CASING RECORD (New) or (Used)**

**LINER RECORD**

**PERFORATION RECORD**

**TUBING RECORD**

<table>
<thead>
<tr>
<th>Size</th>
<th>Setting depth</th>
<th>Sacks cement</th>
<th>Shots per ft</th>
<th>Size &amp; type</th>
<th>Depth interval</th>
</tr>
</thead>
<tbody>
<tr>
<td>2-7/8&quot;</td>
<td>3304</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

- **None**

**Date of first production**

5/3/83

**Producing method (flowing, pumping, gas lift, etc.)**

Pumping

**Gravity**

24°

**Estimated Production - L.P.**

60 bbls

**Gas**

--- MCF

**Water**

0 % bbls

**General ratio**

CPS

**Disposition of gas (treated, used as lean or sold)**

Open Hole 3350'-3353'