STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202  

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)  

API # 15-165-22, 390-00-00  
(Identifier number of this well). This must be listed for  
wells drilled since 1967; if no API# was issued, indicate spud or completion date.  

WELL OPERATOR  
ANDERSON ENERGY, INC.  

(Owner/Company name)  
KCC LICENSE # 6484  

ADDRESS  
200 E. First St., Suite 414  

CITY  
Wichita  

STATE  
KS  

ZIP CODE  
67202  

CONTACT PHONE #  (316) 265-7929  

LEASE  
MWM  

WELL# L-6  
SEC. 24 T. 7S R. 18  

(SSE/West)  

SPOT LOCATION/COORDINATES  
2875 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  

330 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)  

Check One:  OIL WELL X  GAS well ___  D&A ___  SWD/ENHR WELL ___ DOCKET#  

CONDUCTOR CASING SIZE 13-3/8" SET AT 84'  
Cemented with 90 SACKS  

SURFACE CASING SIZE 8-5/8" SET AT 1206'  
Cemented with 325 SACKS  

PRODUCTION CASING SIZE 5-1/2" SET AT 3263'  
Cemented with 150 SACKS  

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:  
Open Hole 3265-3271'  

ELEVATION 1772'/1777'  
T.D. 3271'  
PBTG -0'  
ANHYDRITE DEPTH 1193 (+584)  
(Stone Corral Formation)  

CONDITION OF WELL:  GOOD X  POOR ___  CASING LEAK ___  JUNK IN HOLE ___  

PROPOSED METHOD OF PLUGGING  
Per District 4 instructions  

(If additional space is needed attach separate page)  

WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Y  
IS ACO-1 FILED?  Y  

If not explain why?  

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  

THIS NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN-CHARGE OF PLUGGING OPERATIONS:  
Tom Larson  
Larson Engineering, Inc.  
PHONE# (316) 653-7368  

ADDRESS  
562 W. Hinway Rd  
City/State  Olmite, KS 67564  

PLUGGING CONTRACTOR  
Kelso Casing Pulling  
KCC LICENSE # 6050  

ADDRESS  
P. O. Box 347, Chase, KS 67524  
PHONE # (316) 938-2943  

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)  
ASAP  

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  
DATE: 8/23/93  
AUTHORIZED OPERATOR/AGENT:  William  

(signature)
# GAMMA-GUARD SIDEWALL NEUTRON LOG

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>M. W. M.</th>
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<tbody>
<tr>
<td>WELL</td>
<td>M. W. M. # L-6</td>
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<tr>
<td>FIELD</td>
<td>N/A</td>
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<tr>
<td>COUNTY</td>
<td>Rooks</td>
</tr>
<tr>
<td>STATE</td>
<td>KS</td>
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</tbody>
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**Permanent Datum**

- **LOG MEASURED FROM:** Kelly Bushing
- **ELEV. 1772 FT.**
- **FT. ABOVE PERM. DATUM:** 5
- **ELEV. K.B. 1777 FT.**
- **D.F. 1775 FT.**
- **G.L. 1772 FT.**

**Drilling Measured From:** Kelly Bushing

**DATE:** 5/30/84

**RUN NO.:** ONE

**DEPTH-DRILLER:** 3271 FT.

**DEPTH-WELL:** 3271 FT.

**BTM. LOG INTER.:** 3270 FT.

**TOP LOG INTER.:** 1288 FT.

**Casing-Driller:** 8 5/8 e 1287

**Casing-Helex:** 1288 FT.

**Bit Size:** 7.875 IN.

**Type Fluid in Hole:** Salt-Gel-Starch

**Dens. : Visc.:** 9.6 : 46

**PH : FLUID LOSS:** 6.8 : 10.8 Ml

**SOURCE OF SAMPLE:** Flowline

**RM & MERS. TEMP.:** 8.52 e 68 F

**RMF & MERS. TEMP.:** 8.46 e 78 F

**RMC & MERS. TEMP.:** 8.68 e 78 F

**SOURCE RMF RPM:** MERS.

**RM & BHT:** 0.35 e 102 F

**TIME SINCE CIRC.:** 2.5 HOURS

**TIME ON BOTTOM:** 28:25

**Max. Rec. Temp.:** 182 Fe T.D. Fe Fe

**EQUIP. : LOCATION:** 1993 : Hays

**Recorded By:** J.M. Jackson

**Witnessed By:** K. Stewart D.V. Rider
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

August 24, 1993

Anderson Energy Inc
200 E First St Suite 414
Wichita KS 67202

Dear Tom Larson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

[Signature]

David P. Williams
Production Supervisor

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200